

## Dear parents,

School photographs will be taken in February 27, 2018. This notice is for your advice, and preparation. You may review and select the cost sheet below for the various packages:

| No. | Types of Package | Cost |
| :---: | :---: | :---: |
| 1 | Package \# 1-19 photographs <br> - 1-8" x 10" <br> - 2-5" x $7^{\prime \prime}$ <br> - 4-4" $\times 6^{\prime \prime}$ <br> - 12-2" x 3" (Wallet size) <br> - 8 - Sub-wallets size | \$3,000.00 |
| 2 | Package \# 2-9 photographs: <br> - 2-5" x $7^{\prime \prime}$ <br> - 3-4" x $6^{\prime \prime}$ <br> - 4-2" $\times 3^{\prime \prime}$ (Wallet size) | \$2,000.00 |
| 3 | Package \# 3-19 photographs: <br> - $1-10^{\prime \prime} \times 15^{\prime \prime}$ <br> - 3-5" x $7^{\prime \prime}$ <br> - 3-4" x $6^{\prime \prime}$ <br> - 12-2" $\times 3^{\prime \prime}$ (Wallet size) | \$5,000.00 |
| 4 | Class Photo-1-8x10 | \$1,200.00 |

